

GOVERNMENT OF WEST BENGAL
DEPARTMENT OF HEALTH & FAMILY WELFARE
OFFICE OF THE PRINCIPAL
MALDA MEDICAL COLLEGE
P.O.-MALDA: DIST.-MALDA : PIN-732101(WB)
PHONE-03512-221087, WEBSITE: WWW.MALDAMEDICALCOLLEGE.CO.IN

Memo No. P/MLD-MC/ _____

Date-

NOTICE-INVITING QUOTATION

In order to promote healthcare services, including preventive healthcare, under the Corporate Social Responsibility (CSR) activities of WBSBCL, the Principal, Malda Medical College, Malda, hereby invites sealed quotations from reputed companies /firms/ manufacturers/business houses/co-operative societies, etc., for the supply of one (01) Amplifier with Digital Player and three (03) Paging Microphones for use in Public Address Systems for health awareness programmes and conduct of health-related training, to be installed at the Lecture Theatre Halls of Malda Medical College, Malda, as per the technical specifications and quantities mentioned below.

Terms & Conditions

- ☑ Selection of the supplier shall be made strictly on the basis of experience, credentials, and compliance with technical specifications. Bidders must submit photocopies of relevant supply orders/work orders for similar items supplied to Government/Semi-Government Offices, Government Hospitals, Medical Colleges, Universities, or Government/Semi-Government Teaching Institutions.
- ☑ A self-attested photocopy of PAN Card must be submitted. The PAN should be registered in the name of the firm/company. In case of a sole proprietorship concern, individual PAN will be acceptable.
- ☑ A self-attested photocopy of a valid and up-to-date Trade License issued by the competent authority must be submitted.
- ☑ GST :A self-attested photocopy of valid GST Registration Certificate, if applicable, must be submitted.

Specification-

Item	Specification/Description	Quantity	Remarks
1.	<p>AMPLIFIER WITH DIGITAL PLAYER</p> <ul style="list-style-type: none"> • 6 Mic, 2 Aux Inputs and CD/Stereo input (L&R) • Built-in MP3 player with remote control for USB, SD/MMC card reader. • Easy accessibility of DC fuses fitted on rear panel. • Instant transfer to DC power (Car Battery) if AC power fails. • Number of Channels-10 • Connectivity Technology- -Auxiliary,USB • Power Source Type :- Corded Electric • Itme Dimention : 35.2D x 48.4W x 19 H Centimeters (Appx.) 	1 (ONE)	<p>*Brand: Ahuja , Philips , Sony etc. any reputed & standard Brand.</p> <p>** The following tag- line is to be embossed in machines with contrast colour , (Spons.- WBSBCL – CSR Activities Fund)</p>
2.	<p>PAGING MICROPHONES</p> <ul style="list-style-type: none"> • Connectivity Technology : XLR • Connector Type : XLR • Special Feature : Gooseneck • Compatible Devices PA System • Polar Pattern : Unidirectional • Impedance Unit of Measure : 200 Ohms • Microphone Form Factor : Gooseneck • Power Source : Corded Electric • Fitted with a flexible 300mm (12") gooseneck and a high quality unidirectional dynamic cartridge • Supplied with 6 mtrs. twin core shielded low noise cable with 6.3mm (¼") phone plug. 	3 (THREE)	<p>*** Rate should be quoted inclusive of Li-Ion Battery</p>

Rate should be quoted in figure as well as words for the whole unit of requisitioned product which also includes all applicable taxes, transportation & installation charges and extra accessory (ies) cost.

The quotation should be superscripted with the Memo No _____ & Date _____, and " Quotation for Amplifier & Microphone ", may be sent through registered post or to be submitted directly at the Receiving Section/Drop Box placed at the office of undersigned positively by 27/01/2026 -3.00 p.m. The Quotation will be opened on the same day or any other working day to be notified later on.

The sealed quotations will be opened in chamber of the Principal , Malda Medical College .Quotationist or his/her one authorized representative will be allowed to remain present at the time of opening the sealed quotations. Local Purchase Committee will reserve the right to accept or reject any quotation without showing reason or making any further correspondence whatsoever.

Sd/
Principal

Memo No. P/MLD-MC/ 87/1(8)
Copy forwarded for information and taking necessary action to the

Date- 09/01/26

1. D.M.E., Swasthya Bhawan , GN.-29 , Sector-V, Salt Lake , Kolkata -700 0091.
2. Sabhadhipati, Malda Zilla Parishad , Malda
3. District Magistrate & Collector, Malda .
4. MSVP , Malda Medical College & Hospital ,Malda
5. Accounts Officer, Malda Medical College , Malda
6. ✓ Sri Arijit Chatterjee , Malda Medical College, Malda , with the direction to upload this Notice in the Departmental Website.
7. Notice Board, Malda Medical College.
8. _____


Principal
Malda Medical College, Malda

Principal
Malda Medical College
MALDA.